30TH ARCPA STUDENT EDUCATION FUND GOLF TOURNAMENT



Thursday, May 1, 2025

Maumelle Country Club - Maumelle, AR

Players Lunch at 11:30 a.m. Four-Person Scramble Tee Off at 1:00 p.m. All net proceeds awarded as scholarships

TEAM SPONSORSHIP OPPORTUNITIES

| Presenting Sponsor | | | | RCPA Newsletter, Tee Box Sign, Compa promotional items) | ny Name/Logo |
|--|---------------------|-------------------------------------|--------------------------------------|---|----------------|
| Golf Carts Sponsor | \$2,500 (One | e Team Entry, H | alf Page Ad in AF | CPA Newsletter, Tee Box Sign, Compan | y Name/Logo in |
| Platinum Sponsor | | card of all playe Team Entries. | | RCPA Newsletter, Tee Box Sign) | |
| Gold Sponsor | \$1,500 (One | e Team Entry, Q | tr. Page Ad in AR | CPA Newsletter, Tee Box Sign) | |
| Silver Sponsor Team Entry | | e Team Entry, Te e Team Entry) * | | a 2 nd Team (duplicate this form to submit | names) |
| Team Name (for promo | s/signage) | • • | | 、 · | , |
| Players Names | ,5/51g11dg0/ | Phone | | Email | |
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| TEAM EXTRAS MU All Mulligans for 4 p | | | | alaver an extra shot | |
| □ All Blasters for 4 pe | | | | ayer to hit from ladies' tee. | |
| | | | | | |
| All sponsors will receive | | | | ARCPA Newsletter | |
| □ Tee Box \$500 | o olgilago al l | | ne \$500 | | |
| □ Long Drive \$500 | | Closest te | o Pin \$500 | Beverage Cart \$500 | |
| □ Friend of the Tourr | nament \$ | donation. | (Minimum sug | gested amount \$300) | |
| □ Lunch □ Beers | Soft Dr | inks/Waters | Golf Balls | Signage Other | |
| Name (for promos/signag | ge) | | | | |
| Contact | | Phone | | Email | |
| | EGISTRATION \$ | 250 | | | |
| | | | | Email | |
| | | | | | |
| | | | | . All net proceeds are awarded a ARCPA Student Education Fund a 50 | |
| Payment Method: | Check | | | □ MasterCard | |
| Credit Card # | | | Exp. Date | Signature | |
| For More Information | | | | | |
| Robin Harris | Michae | l Pierce ark PLC | | Taylor Stockemer | |
| AR Society of CPAs (501) 664-8739 | (501) 3 | 75-2025 | | Friday Eldredge & Clark, LLP (501) 370-1445 | |
| rharris@arcpa.org | mpierce | e@landmarkcp | bas.com | tstockemer@fridayfirm.com | |
| | Return T | his Form by | y <u>April 18, 20</u> | <u>25,</u> to Receive Signage | |
| | Ar | kansas Socie | ety of Certified | Public Accountants | |
| | 113 | UU Executive C | enter Drive Little Fax: 501-664-8 | e Rock, AR 72211-4352 320 | |
| | | Er | nail: rharris@arc | pa.org | |
| | | https://www | Register | Online -events/golf-tournament | |
| | | 111103.// WW | | -cronta/gon-tournallient | |